

The comment period for the DEIS/DMP will end on Monday, June 10, 1996. All written comments received by this deadline will be considered in the preparation of the FEIS.

**FOR FURTHER INFORMATION CONTACT:**

Ms. Dolores A. Washington (301) 713-3132, Sanctuaries and Reserves Division, Office of Ocean and Coastal Resource Management, National Ocean Service, NOAA, 1305 East West Highway, SSMC4, 12th Floor, Silver Spring, MD 20910. Copies of the Draft Environmental Impact Statement/Draft Management Plan are available upon request to the Sanctuaries and Reserves Division.

Federal Domestic Assistance Catalog Number 11.420.

Coastal Zone Management Estuarine Sanctuaries.

Dated: April 19, 1996.

W. Stanley Wilson,

*Assistant Administrator for Ocean Services and Coastal Zone Management.*

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[I.D. 041796B]

**Gulf of Mexico Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will convene public meetings.

**DATES:** The meetings will be held on May 13-16, 1996.

**ADDRESSES:** These meetings will be held at the Sheraton Grand Hotel, 2525 West Loop South, Houston, TX; telephone: 713-961-3000.

**Council address:** Gulf of Mexico Fishery Management Council, 5401 West Kennedy Boulevard, Suite 331, Tampa, FL 33609.

**FOR FURTHER INFORMATION CONTACT:**

Wayne E. Swingle, Executive Director; telephone: (813) 228-2815.

**SUPPLEMENTARY INFORMATION:**

Council

*May 15*

*8:30 a.m.*—Convene to receive public testimony on Mackerel Total Allowable Catch (TAC)/Quotas/Bag Limits, Draft Mackerel Amendment 8 and Regulatory Amendment for Royal Red Shrimp. (NOTE: Testimony cards must be turned in to staff before the start of public testimony.)

*1:30 p.m. - 3:00 p.m.*—Set TACs for king and Spanish mackerels and cobia for 1996-1997.

*3:00 p.m. - 5:30 p.m.*—Final Council action on Mackerel Amendment 8.

*May 16*

*8:30 a.m. - 9:30 a.m.*—Reconvene to continue Final Council action on Mackerel Amendment 8.

*9:30 a.m. - 10:30 a.m.*—Receive a report of the Shrimp Management Committee.

*10:30 a.m. - 11:00 a.m.*—Receive a report of the Reef Fish Management Committee.

*11:00 a.m. - 11:15 a.m.*—Receive a report of the Habitat Protection Committee.

*11:15 a.m. - 11:30 a.m.*—Receive a report of the Budget Committee.

*11:30 a.m. - 11:45 a.m.*—Receive a report of the Ad Hoc Communications Committee.

*11:45 a.m. - 12:00 noon*—Receive a report of the Data Collection Committee.

*1:30 p.m. - 1:45 p.m.*—Reconvene to receive a report of the Meeting with Mexican Officials on Shrimp Management.

*1:45 p.m. - 2:15 p.m.*—Receive a report of Magnuson Act Amendments. *2:15 p.m. - 2:30 p.m.*—Receive South Atlantic Fishery Management Council Liaison Report.

*2:30 p.m. - 3:15 p.m.*—Receive Enforcement and Director's reports.

*3:15 p.m. - 3:30 p.m.*—Other Business to be discussed.

**Committees**

*May 13*

*1:00 p.m. - 5:30 p.m.*—Convene the Mackerel Management Committee.

*May 14*

*8:00 a.m. - 12:00 noon*—Convene the Shrimp Management Committee.

*1:00 p.m. - 2:30 p.m.*—Convene the Reef Fish Management Committee.

*2:30 p.m. - 3:30 p.m.*—Convene the Budget Committee.

*3:30 p.m. - 4:00 p.m.*—Convene the Habitat Protection Committee.

*4:00 p.m. - 5:00 p.m.*—Convene the Ad Hoc Communications Committee.

*5:00 p.m. - 5:30 p.m.*—Convene the Data Collection Committee.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see ADDRESSES) by May 6, 1996.

Dated: April 19, 1996.

Richard W. Surdi,

*Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.*

[FR Doc. 96-10314 Filed 4-25-96; 8:45 am]

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**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to procurement list.

**SUMMARY:** The Committee has received proposals to add to the Procurement List commodities and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** May 28, 1996.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the commodities and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and services to the Government.

2. The action does not appear to have a severe economic impact on current contractors for the commodities and services.

3. The action will result in authorizing small entities to furnish the commodities and services to the Government.